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NOTICE AND AGENDA OF REGULAR MEETING OF THE BOARD OF DIRECTORS MENDOCINO COAST HEALTH CARE DISTRICT

Thursday, April 29, 2021

6:00 P.M. Open Session 4:00 P.M. Closed Session

Meeting via Zoom Conference

Topic: Mendocino Coast Health Care District Board of Directors Meeting

Date/Time: April 29th, 2021 06:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

https://zoom.us/j/95960176804?pwd=dEo1d2tnYUIxbHBhVHg3ZzJYRDdwQT09

Meeting ID: 959 6017 6804

Passcode: 339604

One tap mobile

+16699009128,,95960176804#,,,,*339604# US (San Jose)

+12532158782,,95960176804#,,,,*339604# US (Tacoma)

Dial by your location

+1 669 900 9128 US (San Jose)

Meeting ID: 959 6017 6804

Passcode: 339604

Find your local number: https://zoom.us/u/apTNcHYcD

PLEASE TAKE NOTICE a Regular Board of Directors meeting has been called for Thursday, April 29th, 2021 at 6:00 pm. This meeting will be held via Zoom Conference only in order to reduce the risk of spreading coronavirus (COVID-19) and pursuant to the Governor's Executive Orders N-25-20 and N-29-20.

No physical location from which members of the public may observe the meeting and offer public comment will be provided.

CONDUCT OF BUSINESS:

1. 4:00 P.M. CALL TO ORDER: Ms. Jessica Grinberg, Chair

2. ROLL CALL

3. PUBLIC COMMENTS

This portion of the meeting is reserved for persons desiring to address the Board of Directors on any matter which the District has jurisdiction. You may state your name and address for the record. Time is limited to 3 minutes per speaker. The Board of Directors can take no action on your presentation, but can seek clarification to points made in your presentation or comments.

BROWN ACT REQUIREMENTS: Pursuant to the Brown Act, the Board of Directors cannot discuss issues or take action on requests during this comment period.

4. CLOSED SESSION

- a) Information/Action: Discussion with legal counsel: Future options of the Mendocino Coast Healthcare District.
- 5. 6:00 P.M. OPEN SESSION CALL TO ORDER- Ms. Jessica Grinberg, Chair
- 6. ROLL CALL
- 7. REPORT ON CLOSED SESSION MATTERS
 - a) Information/Action: Discussion with legal Counsel: Future options of the Mendocino Coast Healthcare District.

8. PUBLIC COMMENTS

This portion of the meeting is reserved for persons desiring to address the Board of Directors on any matter which the District has jurisdiction. You may state your name and address for the record. Time is limited to 3 minutes per speaker. The Board of Directors can take no action on your presentation but can seek clarification to points made in your presentation or comments.

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9.. APPROVAL OF THE AGENDA: Ms. Jessica Grinberg, Chair

NEW BUSINESS:

- 10.<u>ACTION:</u> Approval of March 25, 2021 Minutes: Ms. Jessica Grinberg, Chair TAB 1
- 11. INFORMATION/ACTION: Establishment of ad hoc committee: Community assessment one year post affiliation: Ms. Jessica Grinberg, Chair

12. INFORMATION/ACTION: Discussion regarding CARES fund : Board Treasurer

13. <u>INFORMATION/ACTION:</u> Establishment of ad hoc committee: Broadband access for coastal residents: Ms. Jessica Grinberg, Chair

14. **INFORMATION/ACTION:** Establishment of ad hoc committee: Seismic compliance and future of facility: Ms. Jessica Grinberg, Chair

- 15. INFORMATION/ACTION: Disposition of surplus furniture: Mr. John Redding, Treasurer TAB 2
- 16.<u>INFORMATION/ACTION:</u> Lease request from Mendocino Coast Healthcare Foundation: Ms. Jessica Grinberg, Chair TAB 3

REPORTS:

- 17. INFORMATION/ACTION: District office update: Michelle McMillan, District Office Manager
- 18. INFORMATION/ACTION: Finance Report: Mr. John Redding, Treasurer
 - a. For discussion and possible action
 - i. Budget preparation
 - ii. YTD financials for the District
 - iii. Establish a schedule for adoption of AH's capital improvement plan for FY21.
 - iv. Use of funds raised by the Foundation for the hospital
- 19. FUTURE AGENDA ITEMS: Ms. Jessica Grinberg, Chair
- 20. PUBLIC COMMENTS

Page 4 of 4

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21. COMMENTS FROM BOARD OF DIRECTORS

22. ADJOURNMENT: Ms. Jessica Grinberg, Chair

Dated: April 26th, 2021

STATE OF CALIFORNIA) COUNTY OF MENDOCINO

I declare under penalty of perjury that I am employed by the Mendocino Coast Health Care District Board of Directors; and that I posted this notice at the North and Patient Services Building Lobby entrances to the Adventist Health Mendocino Coast Hospital on April 26th, 2021

Sara Spring Secretary of the Board of Directors

1/26/2021

Date

All disabled persons requesting disability related modifications or accommodations, including auxiliary aids or service may make such request in order to participate in a public meeting to Karen Arnold, Secretary of the Board of Directors, 700 River Drive, Fort Bragg, CA 95437 no later than 1 working day prior to the meeting that such matter be included on that month's agenda.

*Per District Resolution, each member of the public who wishes to speak shall be limited to three minutes each per agenda item. Please identify yourself prior to speaking. Thank you.

TAB 1

NOTICE AND AGENDA OF REGULAR MEETING OF THE BOARD OF DIRECTORS MENDOCINO COAST HEALTH CARE DISTRICT

THURSDAY, February 25, 2021

6:00 P.M. Open Session 5:30 P.M. Closed Session

Meeting via Zoom Conference

PLEASE TAKE NOTICE a regular Board of Directors meeting has been called for Thursday, February 25, 2021 at 6:00 pm. This meeting will be held via teleconference only in order to reduce the risk of spreading coronavirus (COVID-19) and pursuant to the Governor's Executive Orders N-25-20 and N-29-20.

No physical location from which members of the public may observe the meeting and offer public comment will be provided.

Topic: MCHCD BOD Meeting

Time: Feb 25, 2021 06:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

https://zoom.us/j/3453214116

Meeting ID: 345 321 4116

One tap mobile

+16699009128,,3453214116# US (San Jose)

Dial by your location

+1 669 900 9128 US (San Jose)

Meeting ID: 345 321 4116

Find your local number: <u>https://zoom.us/u/aiOIPgPEP</u>

CONDUCT OF BUSINESS:

1. CALL TO ORDER: Ms. Jessica Grinberg, Chair

2. ROLL CALL

3. PUBLIC COMMENTS

This portion of the meeting is reserved for persons desiring to address the Board of Directors on any matter which the District has jurisdiction. You may state your name and address for the record. Time is limited to 3 minutes per speaker. The Board of Directors can take no action on your presentation, but can seek clarification to points made in your presentation or comments.

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4. CLOSED SESSION

INFORMATION/ACTION: CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION (Gov. Code section 54956.9(d)(2).): (ONE ITEM).

5. 6:00 P.M. OPEN SESSION CALL TO ORDER- Ms. Jessica Grinberg, Chair

6. ROLL CALL

7. REPORT ON CLOSED SESSION MATTERS

INFORMATION/ACTION: CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION (Gov. Code section 54956.9(d)(2).): (ONE ITEM).

8. PUBLIC COMMENTS

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9. APPROVAL OF THE AGENDA: Ms. Jessica Grinberg, Chair

NEW BUSINESS:

- 10. INFORMATION/ACTION: Adopt February 28, 2021 as the cancellation date for the Retained Insurance Coverages: Ms. Jessica Grinberg, Chair TAB 1
- 11. **INFORMATION/ACTION:** Adventist Health Mendocino Coast Update: Ms. Judy Leach & Executive Team
- 12. INFORMATION/ACTION: Approval of January 28, 2021 Minutes: Ms. Jessica Grinberg TAB 2

- 13. **INFORMATION/ACTION:** Accept the resignation of Ms. Kitty Bruning from the 2018 Measure C Taxpayer Oversight Committee: Ms. Jessica Grinberg, Chair
- 14. **INFORMATION/ACTION:** Discuss replacement plan for a new member to the 2018 Measure C Oversight Taxpayer Committee: Ms. Jessica Grinberg, Chair
- 15. INFORMATION/ACTION: Accept the capital expenditures recommendation from the 2018 Measure C Taxpayer Oversight Committee: Ms. Amy McColley, Vice Chair TAB 3
- 16. INFORMATION/ACTION: Update on Seismic Compliance Plan: Mr. John Redding TAB 4
- 17. **INFORMATION/ACTION:** Request from Dr. Jennine Miller for assistance in communicating the existence of a depression hot line: Mr. John Redding
- 18. INFORMATION: Update on Strategic Planning Workshop: Ms. Amy McColley, Vice Chair TAB 5

OLD BUSINESS:

19. **INFORMATION/ACTION:** Update from Ad Hoc Committee on Web Design: Mr. John Redding and Mr. Norman de Vall

REPORTS:

- 20. INFORMATION/ACTION: Finance Report: Ms. Sara Spring, Treasurer TAB 6
- 21. FUTURE AGENDA ITEMS: Ms. Jessica Grinberg, Chair

22. PUBLIC COMMENTS

This portion of the meeting is reserved for persons desiring to address the Board of Directors on any matter which the District has jurisdiction. You may state your name and address for the record. Time is limited to 3 minutes per speaker. The Board of Directors can take no action on your presentation but can seek clarification to points made in your presentation or comments.

BROWN ACT REQUIREMENTS: Pursuant to the Brown Act, the Board of Directors cannot discuss issues or take action on requests during this comment period.

23. COMMENTS FROM BOARD OF DIRECTORS

- 24. **<u>NEXT MEETING:</u>** TO BE DETERMINED
- 25. ADJOURNMENT: Ms. Jessica Grinberg, Chair

Dated: February 22, 2021

STATE OF CALIFORNIA) COUNTY OF MENDOCINO

I declare under penalty of perjury that I am employed by the Mendocino Coast Health Care District Board of Directors; and that I posted this notice at the North and Patient Services Building Lobby entrances to the Adventist Health Mendocino Coast Hospital on February 22, 2021

ssica Gunterg

Chair & Secretary of the Board of Directors

All disabled persons requesting disability related modifications or accommodations, including auxiliary aids or service may make such request in order to participate in a public meeting to Karen Arnold, Secretary of the Board of Directors, 700 River Drive, Fort Bragg, CA 95437 no later than 1 working day prior to the meeting that such matter be included on that month's agenda.

*Per District Resolution, each member of the public who wishes to speak shall be limited to three minutes each per agenda item. Please identify yourself prior to speaking. Thank you.







THIS FIRST AMENDMENT TO TRANSFER OF BUSINESS OPERATIONS AGREEMENT ("Amendment") is made and entered into as of June 30, 2020, by and among MENDOCINO COAST HEALTH CARE DISTRICT, a local health care district of the State of California (the "District"), ADVENTIST HEALTH MENDOCINO COAST, a California nonprofit public benefit corporation ("AH Mendocino"), and STONE POINT HEALTH, a California nonprofit public benefit corporation ("Stone Point Health"), which is the sole corporate member of AH Mendocino and an affiliate of ADVENTIST HEALTH SYSTEM/WEST, d/b/a ADVENTIST HEALTH, a California nonprofit religious corporation.

RECITALS

A. District, AH Mendocino and Stone Point Health are parties to that certain Transfer of Business Operations Agreement (the "Agreement"), dated as May 5, 2020 pursuant to which AH Mendocino has agreed to acquire from District certain assets, liabilities, and other operational items to ensure continuous operation of the Hospital.

B. The Parties desire to amend and modify the Agreement as set forth below:

5. Section 8.6. A new Section 8.6 is hereby added to the Agreement to read in its entirety as follows: "8.6 Renewal of Retained Insurance Policies. District shall renew all insurance policies set forth under Schedule 8.6 ("Retained Insurance Policies") so that they are in effect as of and after the Closing Date. The Retained Insurance Policies shall be renewed for such periods as is shown in Schedule 8.6. The District's obligation to maintain any Retained Insurance Policy shall end on: (a) the last day of the renewal period specified in Schedule 8.6 for each such policy, (b) the date that is thirty (30) days after the date of the District's receipt of the written termination notice from AH Mendocino contemplated in Section 10.12(c), or (c) one-hundred and eighty (180) days from the Closing Date, whichever occurs first."

Schedule 8.6

RETAINED INSURANCE POLICIES

1) Automobile Liability & Physical Damage – retained until December 31, 2020 unless terminated per Section 10.12.(c)

2) Healthcare Professional Liability/General Liability (including coverage for physicians on the District's Healthcare Professional Liability/General Liability policy prior to the Closing Date) – retained until December 31, 2020 unless terminated per Section 10.12(c)

3) Beta Healthcare Directors & Officers Insurance and Employment Practices Liability Insurance – retained until December 31, 2020 unless terminated per Section 10.12.(c)

4) Beta Healthcare Workers Compensation Insurance – retained until July 31, 2020

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NO DOCUMENT AVAILABLE FOR THIS AGENDA ITEM

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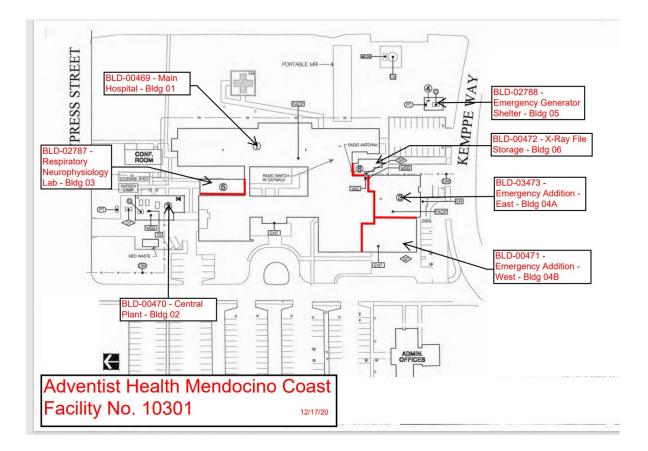
N 2	
Adventist Health 🔪	
AH Mendocino Coast Measure C Request	

Priority Rank	Description	Total Needs	PO Created /	Oversight	Comments
			Contract Signed	Committee	
				Allocation \$\$	
1	Fire Sprinkler Pipe Issues	28,575	28,575	28,575	
2	Surgery - (2) ESU Machine (2 Force Triad Ligasure)	29,000	29,000		
3	New Provider Year 1 Compensation	2,900,000	175,000		Primary Care Physician x4, Primary Care APP, x2 Ortho APP 1, Ortho 1, Oncology 1, Behavorial Health Consultant 1
4	Sterile Processing Feasibility Study	65,000	65,000		Architect/Engineer engagement to assess needed construction to remedy workflow.
5	Interior Refresh (Flooring/Art/Painting)	275,000	275,000		
6	Furniture (Registration, ER Waiting, Front Lobby, PT, Lab, ICU)	100,440	100,440		
7	Ambulatory Cerner Implementation IT Hardware	70,000	70,000		
8	MACH 7 PACS	107,000	107,000		
9	Surgery - Waste Device	41,903	-	41,903	
10	HVAC / Kitchen / ED	2,600,000	-	961,000	High level benchmark pricing, does not include design/permits
11	Ambulance (replacement/increase capability)	260,000	-	260,000	
12	Roof Repair	935,000	-	935,000	Scope of project to be determined.
13	Lab Equipment	800,000	-		Replace and update end of life analyzers. Working to get AH Premier pricing quote.
14	Hot Water Heater	6,499	-		
	Totals	8,218,417	850,015	2,226,478	

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Update on Seismic Compliance



1. Buildings Subject to New Seismic Requirements

2. Current State of Seismic Compliance

		Actual SPC		Actual	NPC
		SPC	Required	NPC	Required
BLD-00469	Main Hospital	2	5	2	5
BLD-00470	Central Plant	2	5	2	5
BLD-00471	Emergency Addition - West	4	4	2	4
BLD-00472	X-Ray File Storage	5	5	4	5
BLD-02787	Respiratory Neurophysiology Lab	4	4	2	4
BLD-02788	Emergency Generator Shelter	4	4	3	4
BLD-03473	Emergency Addition - East	4	4	2	4

Source: OSHPD, Feb. 2021

SPC or Structural Performance Category is related to the foundations NPC or Non-Performance Category is related to pipes and equipment

3. Other Buildings to be Included

"In the course of adding the new Medical Air System Shed to the building inventory done after my response to your request for information, it appears there are numerous buildings that need to be added to the general acute care building inventory.

I have relayed this information to (our contact person at the Adventist) for his comments and action. Without knowing their use and if they were constructed under OSA / OSHPD jurisdiction, we cannot yet assign the SPC and NPC ratings."

- Patrick Rodgers, Structural Engineer, OSHPD, email correspondence, Feb. 10, 2021

4. Schedule

- Jan. 1, 2024 -- Submit compliance plan including architect-engineer plans and drawings, schedule, and cost.
- Jan. 1, 2028 Submit certification that construction is underway or slated to start in time to meet deadline
- Jan. 1, 2030 Upgrades complete

If a building a hospital is not in compliance as of 1-1-2030, its license will be revoked.

There is discussion in the Legislature to once again move the deadline this time to 2032.

5. Estimated Cost in Future Dollars is \$24.3 million

This estimate may need to be updated to account for other buildings not previously identified and for inflation should it exceed 2%/year.

Conceptual Statement of Probable Cost				05/24/19			
PROJECT COST SUMMARY - SEISMIC RETROFIT							
		Main Hospital 58,000 BGSF	Central Plant 3,200 BGSF	TOTAL 61,200 BGSF			
CONSTRUCTION Construction Costs Escalation to Midpoint of Construction		\$13,831,443 \$1,332,745	\$611,717 \$58,943	\$14,443,160 \$1,391,688			
Total Construction Costs ARCHITECTURAL AND ENGINEERING A&E Full Services Construction Administration A&E Construction Contingency	8.50% 1.50%	\$15,164,188 \$1,288,956 \$227,463	\$670,660 \$57,006 \$10,060	\$15,834,848 \$1,345,962 \$237,523			
Total Architectural and Engineering Costs		\$1,516,419	\$67,066	\$1,583,485			
CONSULTANTS Other Consultant Fees Move Management Total Consultant Costs	2.00% 20.00%	\$303,284 \$3,032,838 \$3,336,121	\$13,413 \$0 \$13,413	\$316,697 \$3,032,838 \$3,349,535			
PERMITS AND FEES OSHPD Permit Fees	1.64%	\$248,693	\$10,999	\$259,692			
Total Permits and Fees Costs		\$248,693	\$10,999	\$259,692			
QA Testing & Certified Inspections Commissioning	2.00% 0.50%	\$303,284 \$75,821	\$13,413 \$3,353	\$316,697 \$79,174			
Total Inspection and Testing Costs PROJECT MANAGEMENT		\$379,105	\$16,766	\$395,871			
Owner/Outside Project Management Fees Total Project Management Costs	2.50%	\$379,105 \$379,105	\$16,766 \$16,766	\$395,871 \$395,871			
OWNER'S CONTINGENCIES Owners Contingency	10.00%	\$1,516,419	\$67,066	\$1,583,485			
Total Owner's Contingency Costs		\$1,516,419	\$67,066	\$1,583,485			
SITE ACQUISITION Entitlements		Excluded	Excluded	Excluded			
Total Site Acquisition	A REAL PROPERTY AND	\$0	\$0	\$0			
Interim Financing (Capitalized Interest) Total Financing	4.00%	\$901,602 \$901,602	\$34,509 \$34,509	\$936,111 \$936,111			
TOTAL PROJECT COSTS		\$23,441,651	\$897,246	\$24,338,897			
COSTS PER SQUARE FOOT Construction (Including Escalation) Equipment & Furnishings Architectural and Engineering Consultants Permits and Fees Inspection and Testing Project Management Owner's Contingency Site Acquisition Relocation Expenses Financing		\$261.45 \$0.00 \$26.15 \$57.52 \$6.54 \$6.54 \$26.15 \$0.00 \$0.00 \$15.54	\$209.58 \$0.00 \$20.96 \$3.44 \$5.24 \$5.24 \$20.96 \$0.00 \$10.78 \$280.39	\$471 \$0 \$47 \$62 \$8 \$12 \$12 \$12 \$47 \$0 \$0 \$26 \$884.56			

Prepared by CUMMING

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STRATEGIC PLANNING

BE A LEADER CREATE A PLAN MAKE A DIFFERENCE



jpschuessler@sbcglobal.net 307-413-8114

PLANNING IS THE KEY RESPONSIBILITY OF LEADERSHIP

MANAGING REVOLVES AROUND "DOING THINGS RIGHT"

LEADERSHIP REVOLVES AROUND "CHOOSING THE RIGHT THINGS TO DO" The process by which leaders "choose the right things to do" is called Strategic Planning





STRATEGIC PLANNING IS AN ANALYTICAL AND CREATIVE LEADERSHIP ROLE

ANALYTICAL the need to honestly and thoroughly evaluate your current situation



CREATIVE

the process of inventing a future for your organization



LOOKING AHEAD

Planning is not guessing about the future and then trying to position your organization to intersect with that possible future

CREATE THE PATH

Leaders will instead invent or create the future for themselves and the organization, and will do so in a way which shares ownership of that created future with their colleagues



LET'S GET STARTED

ESTABLISHING A DIRECTION FOR YOUR ORGANIZATION

OVERVIEW

Building a Plan Using a 5-Step Process

- 1. Clearly articulate the current state
- 2. Define desired future state
- 3. Identify obstacles
- 4. Brainstorm solutions to obstacles
- 5. Create action plans for strategic initiatives



THIS PLANNING PROCESS IS:



Easy to Undertstand



Uncomplicated



Scalable



Flexible



Successful



PLANNING METHODOLOGY

STEP 1

Define the Current State

STEP 2

Define the Desired Future State

STEP 3

Identify Obstacles

STEP 4

Brainstorm Solutions to Overcoming Obstacles

STEP 5

Create an Action Plan for each Strategic Initiative



STEP 1 - DEFINE CURRENT STATE USING SWOT ANALYSIS

STRENGTHS

Things your organization does well Qualities that separate you from other organizations Internal resources Tangible assets Uniquely positioned to provide support in the community

WEAKNESSES

Things your organization lacks Things your competitors do better Resource limitations Small footprint / database Technology obsolescence

OPPORTUNITIES

Undeserved markets Emerging need for your service Fundraising campaign Partnerships Increased community engagement

THREATS

Emerging competitors Changing regulatory environment Lack of clear mission Emerging technologies

STEP 2 - DESIRED FUTURE STATE



ENVISION

An ideal future for your organization

DEFINE

What is the Desired Future State

- What would it feel like when achieved?
- What news headline would make you feel proud?

PROGRESS

Meaningful change occurs when an organization progresses from the current state toward the desired future state

STEP 3 - IDENTIFY THE OBSTACLES

FROM POINT A TO POINT B

Identify and describe the Obstacles challenging the organization

These Obstacles separate where we are now (Current State) from where we want to be (Desired Future State).



STEP 4 - BRAINSTORM ALTERNATIVES



BRAINSTORM SOLUTIONS TO OVERCOMING OBSTACLES

Refine, select, and clearly articulate five Strategic Initiatives that will overcome the Obstacles identified in Step 3



STEP 5 - CREATE ACTION PLANS

IMPLEMENTATION PLAN FOR EACH STRATEGIC INITIATIVE

The team will outline in detail what needs to be accomplished for each Strategic Initiative





ADDITIONAL CONSIDERATIONS FOR EACH ACTION PLAN

- Competitive intelligence
- Industry trends
- Analysis of stakeholder reaction
- Information on concerns
- Alternate strategies
- Major risk factors

- Major interdependencies
- Strategic alliances or partnerships required
- Technology implications
- Best, worst, most likely, case scenarios
- Current and evolving customer demand
- Current market position



ACTION PLAN IMPLIMENTATION

After the strategy has been decided upon in Step 4, the role of a board is mostly one of oversight and approval of resource allocations

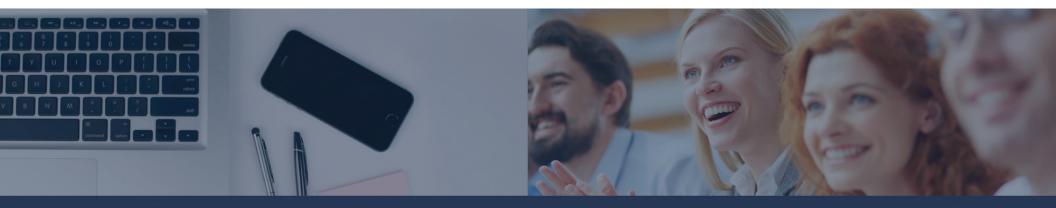
Management is primarily responsible for developing and implementing the Action Plans



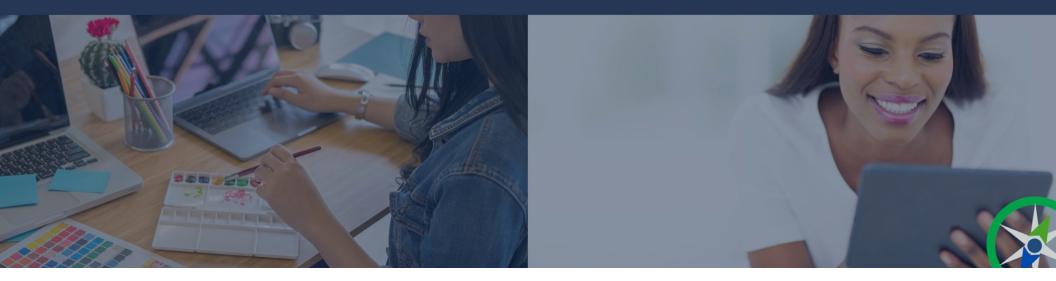


QUESTIONS?





COMMUNICATING YOUR PLAN CONSIDERATIONS FOR IMPLIMENTATION



LET'S CONTINUE

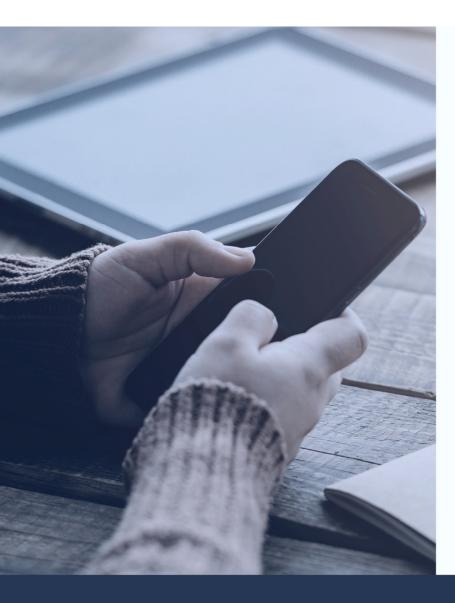
PUTTING THE PLAN INTO ACTION

OVERVIEW

Considerations for Implementation

- How to use the plan
- Presenting the plan to the team
- Vetting good ideas using the plan





A GOOD PLAN HAS SEVERAL USES

COMMUNICATING GOALS WITH OTHERS

The power of the plan is its ability to focus priorities and mobilize teams towards common goals

How you communicate your plan with others will set the tone, direct resources, and manage expectations of everyone involved in the organization



HOW LEADERS UTILIZE THE PLAN

POSITIONING YOUR TEAM TO ACHIEVE THEIR GOALS

Each employee's job becomes more meaningful to him/her when a supervisor can tie effective job performance to organizational success

Good leaders teach everyone in the organization that there are no unimportant jobs



ALWAYS REMEMBER!

Leaders are constantly bombarded with "good ideas" When the "good idea" is proposed by a board member or powerful stakeholder, it is easy to lose focus

The Strategic Plan can provide a buffer for leaders to defer "good ideas" for future consideration during next year's planning conference







ADDRESS

James P. Schuessler 2729 Miro Court, #101, Fort Worth TX, 76107

PHONE NUMBER

307-413-8114

EMAIL ADDRESS jpschuessler@sbcglobal.net

THANK YOU

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Mendocino Coast Health Care District Statement of Cash Balances as of February 22, 2021

Operating Account	\$9,650,000	Estimate
Bond Restricted Reserve Fund	\$407,350	
Restricted Measure C	\$2,301,918	
Board Special Appropriation	\$2,000,000	
Restricted Capital Fund	\$1,000,000	
Restricted LAIF Cash	\$3,464,297	

\$18,823,565

Feb-21

TAB 2/3

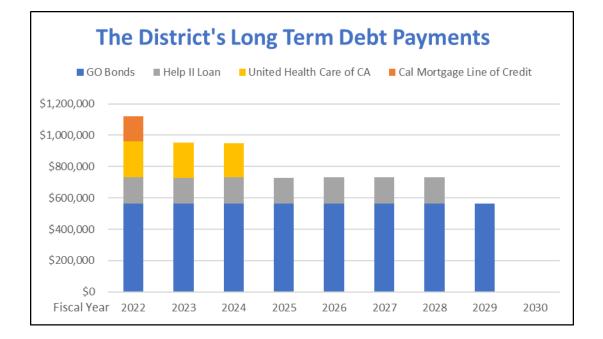
	July	August	September	October	November	December	January	February	March	YTD
Beginning Operating Cash	\$ 6,980,275	\$ 3,742,368	\$ 4,614,743	\$ 5,776,911	\$ 7,501,371	\$ 9,016,247	\$ 9,193,258	\$10,649,414	\$10,067,773	
Sources of Cash:										_
Patient Receipts AH	\$ 2,786,744	\$ 2,423,445	\$ 4,999,345	\$ 3,647,975	\$ 2,960,843	\$ 4,330,769	\$ 3,234,991	\$ 3,333,308	\$ 4,233,233	\$ 31,950,653
PIP Payment AH	\$ 496,000	\$ 496,000	\$ 496,000	\$ 496,000	\$ 503,600	\$ 755,400	\$ 503,600	\$ 503,600	\$ 503,600	\$ 4,753,800
Sale of Inventory/Prepaids & MCDH PTO Liab Purch	\$-	\$ -	\$-	\$ 1,153,054	\$-	\$-	\$ -	\$-	\$-	\$ 1,153,054
Receipt of Semi-Annual Rent	\$-	\$ 875,000	\$-	\$-	\$-	\$-	\$ 875,000	\$-		\$ 1,750,000
Property Tax Receipts incl Measure C Payment	\$-	\$ 171,082	\$-	\$-	\$-	\$ 1,372,245	\$ -	\$-	\$-	\$ 1,543,327
Other -State Programs	\$-	\$-	\$ 231,429	\$-	\$ 1,283,817	\$ 90,936	\$ 227,177	\$ 827,652	\$ 253,068	\$ 2,914,079
Other	\$ 800	\$ 100,853	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ 101,653
340B-Payments	\$ 98,945	\$ 95,103	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ 194,048
TOTAL SOURCES	\$ 3,382,489	\$ 4,161,483	\$ 5,726,774	\$ 5,297,029	\$ 4,748,260	\$ 6,549,350	\$ 4,840,768	\$ 4,664,560	\$ 4,989,901	\$ 44,360,614
Less payable to AH for Hospital AR receipts only	\$ (5,070) \$ (938,121)	\$(4,176,207)	\$ (2,907,410)	\$(2,299,528)	\$(4,850,279)	\$ (3,323,706)	\$ (3,069,542)	\$ (3,519,711)	\$(25,089,574)
TOTAL SOURCES NET	\$ 3,377,419	\$ 3,223,362	\$ 1,550,567	\$ 2,389,619	\$ 2,448,732	\$ 1,699,071	\$ 1,517,062	\$ 1,595,018	\$ 1,470,190	\$ 19,271,040
Uses of Cash:										
Vendor Payments- AP	\$ 2,832,006	\$ 1,341,024	\$ 232,047	\$ 238,943	\$ 72,106	\$ 167,330	\$ 60,907	\$ 129,534	\$ 98,970	\$ 4,883,455
PTO Payment	\$ 96,949	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ 96,949
Pension Payment	\$-	\$-	\$-	\$-	\$ 861,750	\$ 8	\$-	\$-	\$-	\$ 861,758
Payroll Period ending 06-27-20 & 7-11-2020 & PR Tax	\$ 1,466,787	\$ 9,963	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ 1,476,750
Legal Settlement	\$ 125,000	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ 125,000
Insurance - Tail Payment	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ 1,523,397	\$ 1,523,397
AH Transition Purchased Services	\$-	\$ -	\$-	\$ -	\$-	\$-	\$-	\$ 2,000,000	\$ 1,670,602	\$ 3,670,602
Intergovernmental Transfer (IGT)	\$-	\$-	\$-	\$ 331,633	\$-	\$ 386,598	\$-	\$-	\$-	\$ 718,231
Transfer to Improvements Fund/Measure C	\$ 2,000,000	\$-	\$ 109,060	\$-	\$-	\$ 873,091	\$-	\$-	\$-	\$ 2,982,151
Transfer to Restricted Capital Fund	\$-	\$ 1,000,000	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ 1,000,000
Bank of New York Bond Payment	\$ 94,583	\$ -	\$ 47,292	\$ 94,583	\$ -	\$ 94,583	\$-	\$ 47,125	\$ 47,125	\$ 425,292
TOTAL USES	\$ 6,615,325	\$ 2,350,987	\$ 388,399	\$ 665,159	\$ 933,856	\$ 1,521,610	\$ 60,907	\$ 2,176,659	\$ 3,340,094	\$ 17,763,586
ENDING OPERATING CASH	\$ 3,742,369	\$ 4,614,743	\$ 5,776,911	\$ 7,501,371	\$ 9,016,247	\$ 9,193,708	\$10,649,413	\$10,067,773	\$ 8,197,869	

Statement of Cash Balances

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Unrestricted Funds	
Operating Cash Balance	\$ 8,197,869
LAIF	\$ 3,469,775
TOTAL	\$11,667,644
Restricted Funds	
Measure C	\$ 2,301,918
Improvements Fund	\$ 2,982,151
Special Board Appropriation	\$ 2,000,000
Restructed Capital Fund (for future facilities)	\$ 1,000,000
TOTAL	\$ 8,284,069

Upcoming Cash Transactions					
4/23/2021	IGT	\$	(270,206)		
5/15/2021	Property Taxes	\$	300,000	GO Bond	
		\$	600,000	Measure C	
7/31/2021	IGT match	\$	540,412		
		\$3	1,170,206		



Long Term Debt Payment Schedules

UHC loan repayment	\$267,000	annually
Cal Mortgage		monthly
Help II Loan		monthly
GO Bond repayment	\$47,125	monthly